Orica Mercury Independent Review Steering Panel Meeting 14 October 2014 – Outcomes and Actions

Attendees:

Mark Gifford (EPA, Chair), Greg Sheehy (EPA), Professor Mark Ferson (NSW Ministry of Health), Dr Klaus Koop (OEH), Talebul Islam (Randwick City Council), Steven Poulton (CoBB Council), Professor Chris Fell (Independent Expert), Lynda Newnam (Community Member), Ross Salter (Community Member)

Apologies

Lara Kirchner (CoBB Council), Professor Alison Jones (University of Wollongong), Chantal Snell (Community Member)

Documents distributed

- 1. Agenda
- 2. Outcomes & Actions from 9 September meeting.

| Item | Discussion/Action | Responsibility | Actions |
|------|--|----------------|---|
| 1 | Welcome and Apologies Apologies received from Chantal Snell, Lara Kirchner (CoBB Council) Chantal Snell was represented by Ross Salter | | |
| 2 | Outcomes and Actions of 9 September Meeting • Action 3.2 Finalise Tender evaluation process and appoint the preferred contractor. The contractor has had difficulty sourcing a mercury vapour monitor with sufficiently low detection limit. The contract will be processed without the inclusion of vapour monitoring for the time being if necessary. | EPA | Action 2.1 Appoint the Stage 2 contractor WSP Environmental Pty Ltd with or without vapour monitoring as necessary. |
| 3 | Stage 2 with WSP Environmental Pty Ltd The panel discussed the procedure for Stage 2 to be conducted by WSP Environmental Pty Ltd, in particular the requirements for communication with the community and residents wishing to have their property sampled. WSP will be providing their sampling plan for approval. | | |

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| | A member of staff from OEH Science will be an observer for some of the sampling conducted and take some duplicate samples. | EPA/OEH | Action 3.1 Arrange observation with WSP | |
| 4. | Other Business Orica have been provided an estimate of costs. The Macquarie Uni mercury monitoring access report will be provided to the panel. | ЕРА | Action 4.1 Provide Macquarie Uni report to the panel. | |
| 5. | Date for forthcoming meeting Tuesday 25 November at 10 am until 12 pm. | | | |

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